OFFICE OF THE CORPORATION OF THE CITY, NAGPUR
(FIRE & EMERGENCY SERVICE)

ChhatrapatiShivaji Maharaj Prashashkiya Bhawan, Mahanagar Palika, Civil lines, Nagpur – 440 001

Ph. No.: 0712-2567777
Fax No.: 0712-2561584

No. FES/ 365 /CFO

Date:- 29/12/2022

To,

1) The Deputy Director,
Town Planning Department,
N.M.C., Nagpur.

2) M/S. Shree Vishwa Punarnirman Sangh,
Through Its Joint Secretary,
Shri. Ashwin Ghatate,
CTS No. 90, Sheet no. 55/88, NMC House no. 91,
Ward no. 64, Mouza Telangkhedi,
Near Telangkhedi Garden, Civil lines, Nagpur.

Sub:- First No-objection certificate in respect of adequate and effective installation of Fire safety measures in the (Block A and B) Proposed Block A- Educational, Block B- Educational (Office) Existing Building.

FES/365/CFO
29/12/2022

Ref :- 1) Owner Application on dated 28.12.2022.
2) NIT letter Ref No. NMC/TPD/1973 DATE 27/12/2022.
3) परमीट क्र. 1279/TP(W)/NMC/171 दि. 29/11/2004.

With reference to the above letter along with tentatively approved building plans and application of owner and architect dated 25.11.2022 submitted by M/S. Shree Vishwa Punarnirman Sangh Through Its Joint Secretary, Shri. Ashwin Ghatate, Nagpur the recommendation in respect of adequate and effective installation of Fire safety measures are being suggested in accordance with provision of Maharashtra Fire Prevention and life safety measures act 2006 for (Block A and B) Existing Cum Proposed Block A- Educational, Block B- Educational (Office) Building, On CTS No. 90, Sheet no. 55/88, NMC House no. 91, Ward no. 64, Mouza Telangkhedi, Near Telangkhedi Garden, Civil lines, Nagpur. The same should be strictly adhered to and complied with. This letter shall be read along with the enclosed approved building plan.

I} Building Details :-

1. Name & Address of the owner :- M/S. Shree Vishwa Punarnirman Sangh Through Its Joint Secretary, Shri. Ashwin Ghatate, Nagpur.

2. Location & Address of the building:-On CTS No. 90, Sheet no. 55/88, NMC House no. 91, Ward no. 64, Mouza Telangkhedi, Near Telangkhedi Garden, Civil lines, Nagpur.

Shree Vishwa Punarnirman Sangh
Secretary

Bharati Krishna Vidya Vihar
Principal

3. Name of Architect :- Prakash Satghare, Nagpur.

4. Name of License Agency : M/s. Devansh Enterprises, MFS/LA/RF-516, MFS/LA/RD-495, Nagpur.

5. Present Position : Existing Cum Proposed (Block - A - G+3 Existing some part Proposed and Block B- Ground Floor Existing).

6. Total Plot Area : 7832.88 sqm

7. Total B.U. Area : Block A- 3155.536, Block B-289.946 sqm

8. Super B.U. Area : Block A- 3155.536, Block B-289.946 sqm

9. No. of Buildings : 01 No. (Block A and Block B)

10. Height of Building : Block A-14.700 mtr and Block B- 3.10 mtr. (As per submitted plan shown).

11. No. of Floors : Block - A- G+3, Block B - Ground Floor

12. No. of Lifts : N.A.

13. Building Speciality if any : Block A- Educational, Block B- Educational (Office).

14. Classification of Building : Block A- Educational, Block B- Educational (Office) Building

15. Street/Road for maneuverability of fire vehicle: 12.00mtr road.

16. No. of Basement :- N/A.

17. Basement Ramp :- N/A. (shall be confirming as per NBC-2016 Part IV- Clause No. 4.4.2.4.3.5).

18. Means of Escape : -

Staircase	No. of Staircase	From	Width
Internal Staircase	02 No.	Ground Floor to Terrace Floor	1.50 mtr
Emergency Staircase	01 No.	Ground Floor to Terrace floor	1.20 mtr

19. Marginal space around the building for movement of fire vehicle with proper turning circle (As per submitted plan)

Front side	6.00 mtr
Rear side	6.00 mtr
Side I	6.00 mtr
Side II	6.00 mtr

20. Exposure Hazard:

29/11/22

Shree Vishwa Punarnirman Sangh

Secretary

Bharati Krishna Vidya Vihar

Principal

	Block A	Block A
East	12.00 wide road	Block A.
West	Play Ground and Block B.	Play Ground.
North	Ground.	Ground.
South	Road.	Block A and Road.

21. **The area wise details of each floor & their use are as under :-**

Sr. No.	No. of Floor	Block A -Built up Area in SQM	Block B -Built up Area in SQM	Occupancy/Use
1.	Ground Floor	788.884 sqm	289.946 sqm	Office and Class room.
2.	First Floor	788.884 sqm		Class room.
3.	Second Floor	788.884 sqm		Class room.
4.	Third Floor	788.884 sqm		Class room.
	Total area	3155.536	289.946 sqm	Block A- 3155.536, Block B-289.946 sqm

II} This First No-Objection Certificate is mere recommendation letter and is valid subject to fulfillment of the following conditions:-

1. The Plans (adhering to Relevant Development Control Rules & National Building Code-2016 where necessary) of the Existing &proposed construction should be sanctioned/approved by Competent Authority ADTP/NIT/NMRDA& others.
2. The B.C.C./Occupancy Certificate Shall be issued from competent authority subject to Final N.O.C. from this department as per UDCPR-2020 Under section 2.9 & 2.10, Fire Act 2006 under section 3(2)
3. Under section 3 of Maharashtra Fire Prevention and life safety measures Act, 2006(hereafter referred to as "said Act") The applicant (developer, owner, occupier by whatever name called) shall comply all the fire and life safety measures adhering to UDCPR-2020 Under section 2.2.8 & National Building code of India 2016 and as amended from time to time failing which it shall be treated as a violation of the said Act.
4. As per Provision as under section 10 of the said Act. No person other than the license Agency shall carry out the work of providing Fire Prevention and life safety Measures or performing. Such other related activities required to be carried out in any place or building or part thereof.
5. Though certain conditions are stipulated from the said Act and National Building code of India, it is obligatory on part of the applicant that is developers, builder, occupier, owner, tenant, by what so ever named called to abide with the provision of said Act failing which it shall actionable under the provisions of said Act.
6. **As per Fire Act 2006 Under Section 3(1) Minimum requirement for firefighting installation, The following fire protection system shall be provided.**

Sr. No	Fire Fighting Installation	Requirement as per NBC 2016 & Fire Act 2006	Remarks
1.	Portable Fire Extinguisher	Required at each floor.	Shall be conforming to IS:15683 & placed at strategic location & NBC-2016 IV Clause 5.1 should be accordance with accepted standard 4(17)

Shree Vishwa Punarnirman Sangh

Secretary

Bharati Krishna Vidya Vihar

Princip

2.	Hose Reel	Required at each floor.	**(One for Each Block)** On each floor in the staircases landing for fire fighting. The first aid hose reel shall be connected directly to hydrant line and diameter of the hose reel shall not be less than 19mm confirming to IS:884:1985 & NBC-2016 Part IV clause 5.1.1(b), 4(18), 4(17)
3.	Hose Box	Required at each floor	**(One for Each Block)** With Front side glass containing hose pipe of 30 mtrs length & Branch pipe shall be provided
4.	Wet Riser/Down Comer	Required at each floor	100/150mm G.I. Pipe "C" type in vertical position connected to water source through pump with hydrant outlet on each floor (0.9 mtrs. above landing) Required to provide near main Staircase, Landing of Valve should be installed confirming to IS:5290 & NBC part IV clause 5.1 & accepted standard 4(19)
5.	Yard Hydrant or Ring Hydrant around the building	Not Required.	Not Required.
6.	Automatic Sprinkler System	N/A.	N/A.
7.	Manually Operated Electronic Fire Alarm System	Required at each floor.	Manually operated Fire alarm should be provided; it should be connected to alternate power supply in case of emergency.
8.	Automatic Detection and Alarm System	N/A.	N/A.
9.	Underground Static water Storage tank combined capacity for wet-Riser, Yard Hydrant and Sprinkler per set of pumps	Not Required.	Not Required.
10.	Terrace Tank over Respective Tower Terrace	Required 10,000 lit.	This water storage should be used exclusively for firefighting purpose & shall be confirming as per NBC-2016 clause 5.1.2.1
11.	Pump Near Underground Static Water Storage Tank(Fire Pump)with minimum pressure of 3.5 kg/cm^2 at Remotest location	Not Required	Not Required

Office of the Chief Fire Officer, Mal Corner

29/12/22

29/12/22

Shree Vishwa Punarnirman Sangh

Secretary

Bharati Krishna Vidya Vihar

Principal

12.	Pump near the terrace tank level with minimum Pressure of 3.5 kg/cm^2	450 lpm Booster pump should be provided on terrace level.	With minimum pressure of 3.5 kg/cm^2.
13.	Fire Brigade connection for Static water tank and for Hydrant System	Required at Main Gate.	
14.	Sign Indicators for all fire safety safe evacuation of occupants in case of emergency signs	Required at Prominent Places.	as per the guidelines given in IS:9457 for safety colour and safety IS:12349 for fire protection safety signs IS:12407 for Graphics symbols for Fire Protection Plan.
15.	Auto DG Backup	Required	Required for all fire safety systems as per NBC-2016 Part IV- clause No.3.4.6.2
16.	Fire Resistance Door	Not Required.	Not Required.

7. The Travel distance to be travel from any point of the building should not exceed in any case as prescribed in Table 5 of NBC-2016-Part IV.
8. Exit doorways should be confirming as per NBC-2016 Part IV clause No.4.4.2.4.1
9. Width of entrance to the building shall be more than 4.5 mtr with vertical clearance of 5 mtr.
10. Separate duct for electric wiring/cable at each floor's & fire resistance doors shall be provided.
11. Emergency power supply i.e. Standby Generator capable of to supply power to staircase, corridor lighting circuit, lift, exit signs & fire pumps shall be Provided to this building.
12. Air-Conditioning system: If provided with AHU or centralized A/c plant than. :- Shall conform to part 8 section 3 of NBC. & NBC-2016 Part IV clause No.3.4.8.
    Note:- Dampers & AC ducts according with good practice 4:12. Utility ducts shaft C1.0 & C1.10 as per NBC. Electric ducts /shaft each floor non-combustible.
    a. Automatic fire dampers shall be provided in duct, & at the inlet of the Fresh air.
    b. A.C. dampers shall be closed automatically, upon operation of a Detector/sprinkler.
    c. Air ducts for every floor shall be separated.
    d. Separate AHU for each floor
13. Fire Resistance doors at near emergency staircases shall be provided. **Not Applicable**
14. Ventilation for supply of outside air into basement or the removal of inside air from enclosed space shall be provided.
15. Lift enclosures, landing doors in lift enclosures, shall have a fire resistance.
16. Communication system at lifts shall be connected to fire control room for the building.
17. Fire Evacuation Drill shall be carried out at regular interval and record shall be maintained for inspection of fire service department.
18. Fire control room on the entrance floor at the building with communication system to all floors and facilities for receiving the message from different floors as well as the Fire control room shall also have facilities to detect the fire on any floors through indicator board's connection.
19. Refuge Area:- at (shall be confirming as per NBC 2016 Part IV Annex E, E-4). **Not Applicable.**

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20. Lightening Protection shall be provided to this building:-As per NBC-2016 Part IV clause No.3.4.6.5 & Part 8 "building service Section 2 Electrical & Allied Installations".
21. Emergency Staircase/Internal Staircase corridor, Exit Way, Escape route should be free from obstruction by good housekeeping.
22. Cautionary boards such as "DANGER", "NO SMOKING", "EXIT","FIRE ESCAPE" strategic location to guide the occupants in case of emergency. The sign shall be of florescent type and shall glow in dark.
23. FRLS(Fire retardant low smoke) cables shall be used for all installation.
24. Balconies/terrace shall not be covered and shall be kept open to serve as refuge area.
25. All gaps between floor-slabs and façade assembly shall be sealed at all levels by tested & listed system of Fire rated spray & rock wool of equal fire rating as that of floor slab to prevent fire and smoke propagation from one floor to another (Ref-NBC2016 – clause 3.4.10.2(b)).
26. The shaft shall be sealed at every floor with fire stop system having the same fire resistance as that of the floor, fire stop system which is listed, needs to be tested for required hourly rating should pass hose stream test as per IS 12458. (Ref NBC -2016 clause 3.4.7 and clause 3.4.6.5).
27. The space between cables/conduits and the walls/slabs shall be filled in by a fire stop material having fire resistance rating of not less than 120 min fire stop system which is listed, needs to be tested for required hourly rating should pass hose stream test as per IS 12458 (Ref NBC 2016 clause 3.4.5.4).
28. The Staircase shall constructed as per this approved plan and necessary changes shall be made in staircase from first floor to ground floor to make it continuous in nature.
29. The owner occupier shall deposit 1% of Fire prevention fees every year to this department.

There will be final inspection after complying the above arrangement. The aforesaid fire safety/fire protection conditions/directive shall be complied with before the occupation of the building under intimation to this department.

The undersigned reserves the right to amend any additional recommendations deemed fit during the stage wise inspection due to statutory provisions amended from time to time and in the interest of fire protection of the building.

Office of the Chief Fire Officer
Ref/3651/22
29/12/2022
Mpl. Corpn. Fire Service Wing

29/12/22

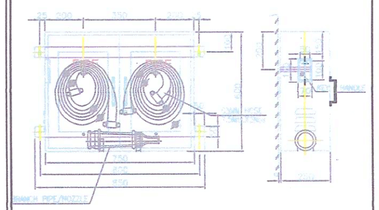
NAGPUR MUNICIPAL CORPORATION
FIRE SERVICE DEPARTMENT

R.D. Uchake,
I/C Chief Fire Officer
Fire and Emergency Service
Nagpur Mpl. Corporation.

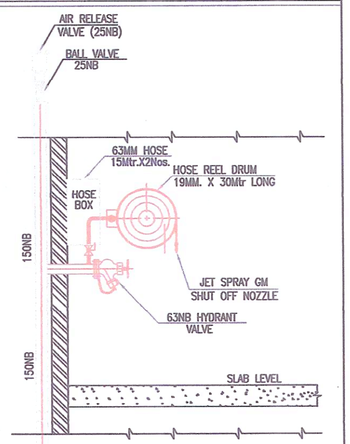
Encl: One copy of Map.
Copy to: 1) Civil Fire Station,
Fire Department.

Shree Vishwa Punarnirman Sangh
Secretary

Bharati Krishna Vidya Vihar
Principal



HOSE BOX DETAIL (INTERNAL)



TYPICAL DETAILS OF FIRE HYDRANT & HOSE REEL ARRANGEMENT

LEGEND

	HOSE REEL DRUM
	SINGLE HEADED LANDING VALVE
	100ø MS HYDRANT PIPE
HB	HOSE BOX
	PENDENT TYPE SPRINKLER
	FIRE EXTINGUISHERS
	3.NO SAND BUCKETS WITH STAND
	BUTTERFLY VALVE
SD	SMOKE DETECTORS
MCP	MANUAL CALL POINT
	HOOTER / SOUNDER
	FIRE PUMPS (2280 LPM-02 NOS., 180 LPM-01 NOS.)

PIPE LEGENDS

	100 ø MS PIPE

DEVANSH ENTERPRISES

203, SWASTIK SANKUL APPARTMENT, OPP. SBI, HUDKESHWAR ROAD, NAGPUR
Contact No.: +91-7264882203 Email: devansh.ent@gmail.com

SCALE:	DRN. BY:	CHKD BY:	APR. BY:	DATE:
1 : 100	AZMAT	ANIRUDHA		22-12-22

FIRE AGENCY SIGN & STAMP:

DEVANSH ENTERPRISES
LICENCE No. MFS/LA/RF - 516
LICENCE No. MFS/LA/RD - 495
203, Swastik Sankul Appt.
Hudkeshwar Road, Nagpur - 440034
Mob. 7264882203

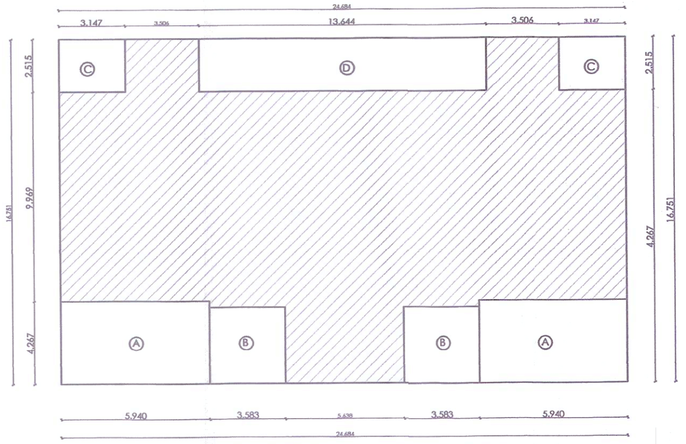
AREA CALCULATION OF EXISTING BLOCK 'B'					
AREA OF RECTANGLE :		24.684	X	16.751	413.482
DEDUCT					
A	2	5.940	X	4.267	50.692
B	2	3.583	X	3.963	28.399
C	2	3.147	X	2.515	15.289
D	1	11.378	X	2.515	28.616
				TOTAL	123.536
B/UP ON G.F = 413.482 -123.536 = 289.946					

BUILDING PLAN
FOR ACCORDING N.O.C. OF FIRE DEPARTMENT.

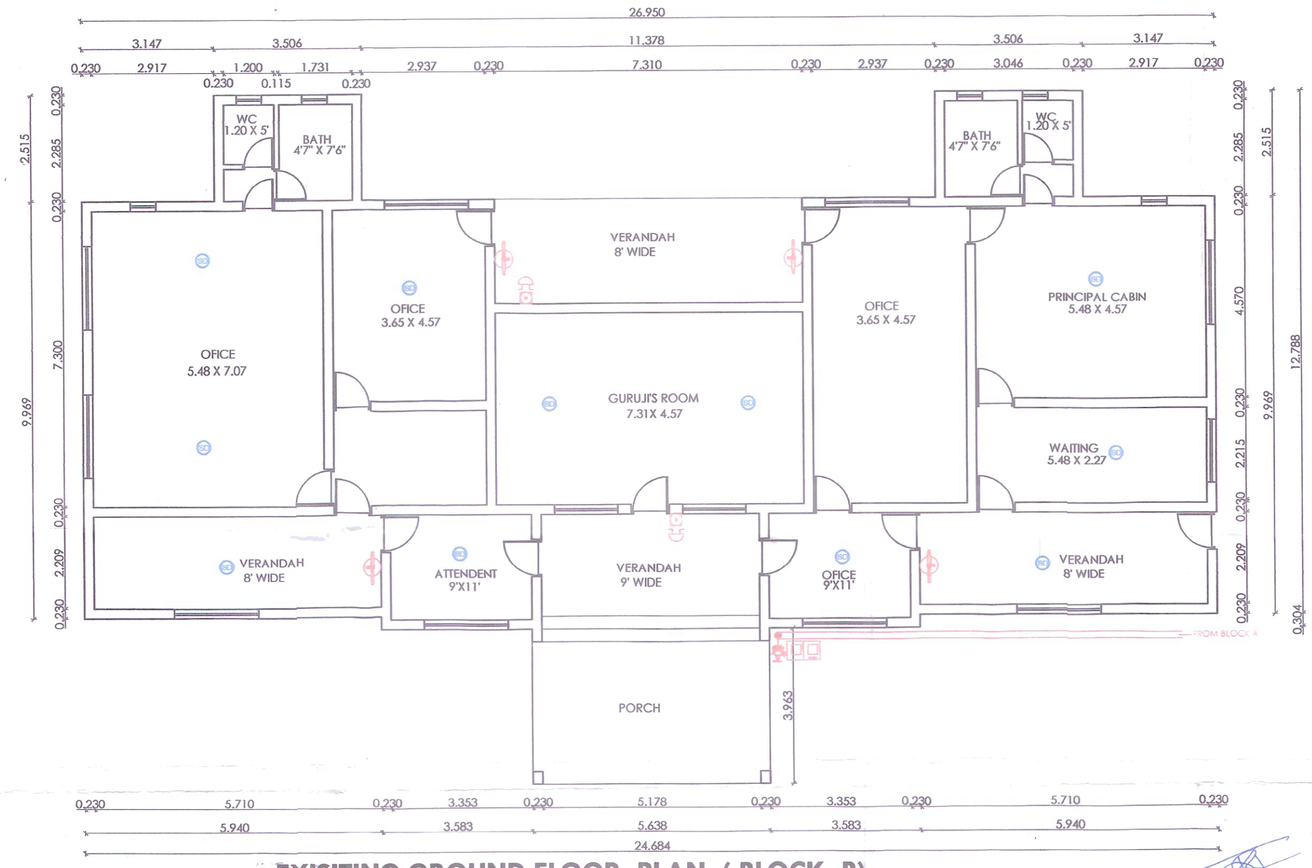
Dy. Director
Town Planning
Nagpur Municipal Corporation

Dy. Engineer
Town Planning Deptt.
N.M.C., Nagpur.

Jr. Engineer
Town Planning
Deptt. N.M.C.



EXISITING BLOCK DIAGRAM FOR G.F
SCALE : 1:200



EXISITING GROUND FLOOR PLAN (BLOCK -B)
SCALE : 1:100

STATION OFFICER
FIRE & EMERGENCY SERVICE
TRIMURTI NAGAR,
N. M. C., NAGPUR

PROJECT :

DRAWING SHOWING ADDITION AND ALTERATION TO EXISTING CONSTRUCTION AND PROPOSED CONSTRUCTION ON CITY SURVEY .NO-90 SHEET NO. -155/88,WARD.NO.-64, MOUZA-TELANKHEDI ,NAGPUR BELONGING TO VISHWA PUNARNIRMAN SANGHA, TELANKHEDI, NAGPUR ,MAHARASHTRA

OFFICE OF THE CORPORATION OF THE CITY OF NAGPUR.
(FIRE SERVICE)
No Objection Certificate hereby issued by Fire Service Deptt. for the proposed constructions.
The scope of this approval is Restricted to Fire Protection arrangements only.
Please See conditions mentioned 1 to 29 in N.O.C. Certificate
No. G. A. /365 /F.B.dated 29/12/2022
29/12/22
for Chief Fire Officer
Fire Service N.M.C. Nagpur.

SCHEDULE OF OPENINGS

TYPE	SIZE	DESCRIPTION
D	1.50 x 2.10	M.S DOOR
D1	1.00 x 2.10	M.S DOOR
D2	0.75 x 2.10	T.W DOOR
W1	2.00 x 1.50	M.S WINDOW
W2	1.50 x 1.50	M.S WINDOW
V	0.60 X 0.60	T.W.VENTILATOR

INDEX

PLOT BOUNDARY SHOWN IN	
PROPOSED CONSTRUCTION SHOWN IN	
EXISTING CONSTRUCTION SHOWN IN	

ARCHITECT'S SIGN :	OWNER
PRAKASH SATGHARE Consulting Engineer L.S. No.N.I.T. 2590	Shree Vishwa Punarnirman Sangh Secretary Shree Vishwa Punarnirman Sangh Secretary

Bharati Krishna Vidya Viha
Principa

NORTH	N	SCALE	DATE
		1:100 ,200	15/1/04
JOB.NO	DRG.NO	DEALT BY	CHECK BY

TYPICAL DETAILS OF
FIRE HYDRANT & HOSE REEL
ARRANGEMENT

LEGEND

	HOSE REEL DRUM
	SINGLE HEADED LANDING VALVE
	100M NB HYDRANT PIPE
HB	HOSE BOX
	PENDENT TYPE SPRINKLER
	9KG DCP EXTINGUISHER
	3 NO SAND BUCKETS WITH STAND
	BUTTERFLY VALVE
	SMOKE DETECTORS
	MANUAL CALL POINT
	HOOTER / SOUNDER
	FIRE PUMPS (2780 LPM - 02 NOS., 180 LPM - 01 NOS.)

PIPE LEGENDS

	100 ø MS PIPE

DEVANSH ENTERPRISES

203, SWASTIK SANKUL APPARTMENT, OPP. SBI, HUDKESHWAR ROAD, NAGPUR
Contact No.: +91-7264882203 Email: devansh.snt@gmail.com

SCALE:	DRN. BY:	CHKD BY:	APR. BY:	DATE:
1 : 100	AZMAT	ANIRUDHA		22-12-22

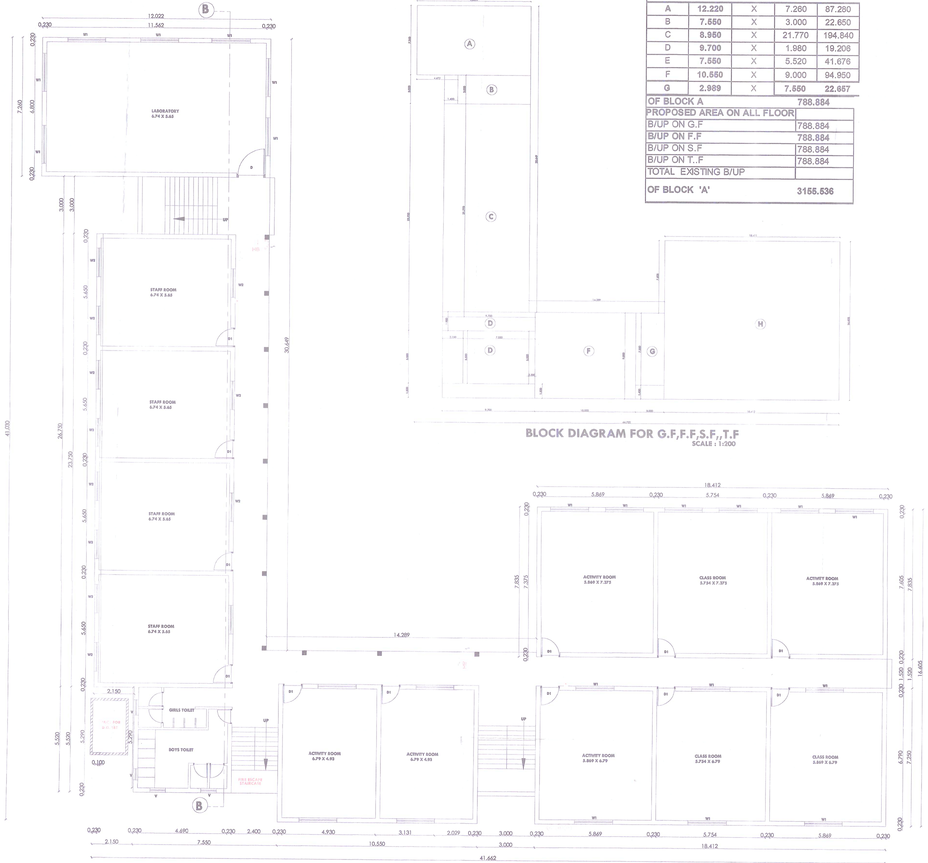
FIRE AGENCY SIGN & STAMP:

DEVANSH ENTERPRISES
LICENCE No. FSS/LM/F - 516
LICENCE No. MFSI/LI/SO - 495
203, Swastik Sankul Appt.
Hudkeshwar Road, Nagpur - 440034
Mob. 7264882203

AREA OF BLOCK ' A '				
PROPOSED B/UP OF BLOCK ' A ' ON G.F				
A	12.220	X	7.260	87.280
B	7.550	X	3.000	22.650
C	6.950	X	21.770	194.840
D	9.700	X	1.980	19.208
E	7.550	X	5.520	41.676
F	10.550	X	9.000	94.950
G	2.989	X	7.550	22.657
OF BLOCK A				788.884

PROPOSED AREA ON ALL FLOOR	
B/UP ON G.F	788.884
B/UP ON F.F	788.884
B/UP ON S.F	788.884
B/UP ON T..F	788.884
TOTAL EXISTING B/UP	
OF BLOCK 'A'	3155.536

BLOCK DIAGRAM FOR G.F,F.F,S.F,,T.F
SCALE : 1:200



PROPOSED GROUND FLOOR PLAN (BLOCK -A)
SCALE : 1:100

STATION OFFICER
FIRE & EMERGENCY SERVICE
TRASURTI NAGAR,
N. M. C., NAGPUR.

BUILDING PLAN
FOR ACCORDING N.O.C. OF FIRE DEPARTMENT.

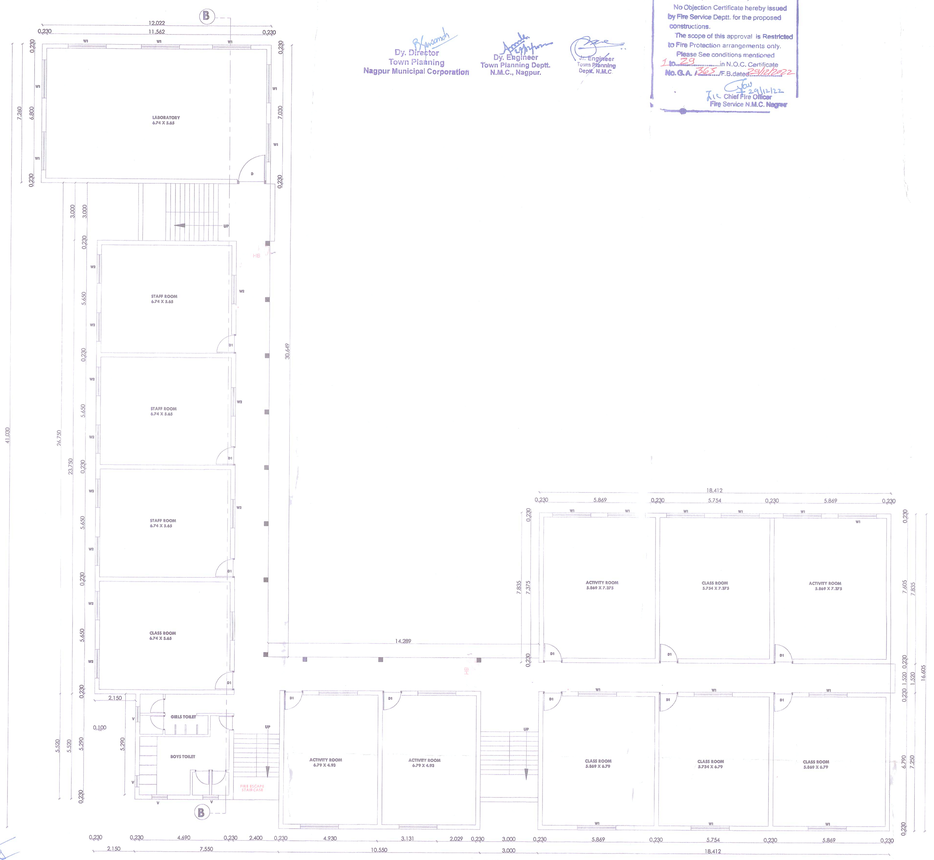
Dy. Director
Town Planning
Nagpur Municipal Corporation

Dy. Engineer
Town Planning Dept.
N.M.C., Nagpur.

Jr. Engineer
Town Planning
Dept. N.M.C

OFFICE OF THE CORPORATION
OF THE CITY OF NAGPUR.
(FIRE SERVICE)
No Objection Certificate hereby issued by Fire Service Deptt. for the proposed constructions.
The scope of this approval is Restricted to Fire Protection arrangements only.
Please See conditions mentioned in N.O.C. Certificate
No. G. A. /F.S./ F. B.dated

Chief Fire Officer
Fire Service N.M.C. Nagpur



PROPOSED FIRST FLOOR PLAN (BLOCK -A)
SCALE : 1:100

PROJECT :

DRAWING SHOWING ADDITION AND ALTERATION TO EXISTING CONSTRUCTION AND PROPOSED CONSTRUCTION ON CITY SURVEY ,NO-90 SHEET NO. -155/88,WARD.NO.-64, MOUZA-TELANKHEDI ,NAGPUR BELONGING TO VISHWA PUNARNIRMAN SANGHA, TELANKHEDI, NAGPUR ,MAHARASHTRA

SCHEDULE OF OPENINGS

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W2	1.50 x 1.50	M.S WINDOW
V	0.60 X 0.60	T.W.VENTILATOR

INDEX

PLOT BOUNDARY SHOWN IN	
PROPOSED CONSTRUCTION SHOWN IN	
EXISTING CONSTRUCTION SHOWN IN	

ARCHITECT'S SIGN : OWNER

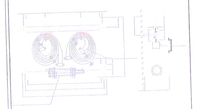
Shree Vishwa Punarnirman Sangh
Secretary

PRAKASH SATGHARE
Consulting Engineer
L.E. No.M.I.T. 2598

NORTH		SCALE	DATE
		1:100 ,200	15/1/04
JOB.NO	DRG.NO	DEALT BY	CHECK BY

Shree Vishwa Punarnirman Sangh
Secretary

Bharati Krishna Vidya Vihar
Principal



AIR RELEASE VALVE (25MM)
BALL VALVE 20MM
63MM HOSE 15MTr.20MM
HOSE REEL DRUM 19MM, X 30MM LONG
HOSE BOX
JET SPRAY OM SHUT OFF NOZZLE
63MB HYDRANT VALVE
SLAB LEVEL
150MB
150MB

TYPICAL DETAILS OF FIRE HYDRANT & HOSE REEL ARRANGEMENT

LEGEND

	HOSE REEL DRUM
	SINGLE HEADED LANDING VALVE
	100# MS HYDRANT PIPE
	HOSE BOX
	PENDENT TYPE SPRINKLER
	FIRE EXTINGUISHERS
	3.NO SAND BUCKETS WITH STAND
	BUTTERFLY VALVE
	SMOKE DETECTORS
	MANUAL CALL POINT
	HOOTER / SOUNDER
	FIRE PUMPS (2280 LPM-02 NOS., 180 LPM-01 NOS.)

PIPE LEGENDS

100 # MS PIPE

DEVANSH ENTERPRISES

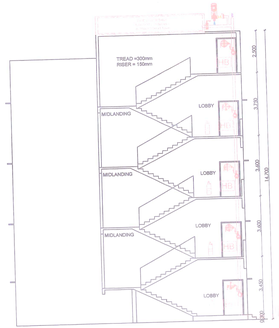
203, SWASTIK SANKUL APPARTMENT, OPP. SBI, HUDKESHWAR ROAD, NAGPUR
Contact No.: +91-7264802203 Email: devansh.ent@gmail.com

SCALE:	DRN. BY:	CHKD BY:	APR. BY:	DATE:
1 : 100	AJMAT	ANIRUDHA		22-12-22

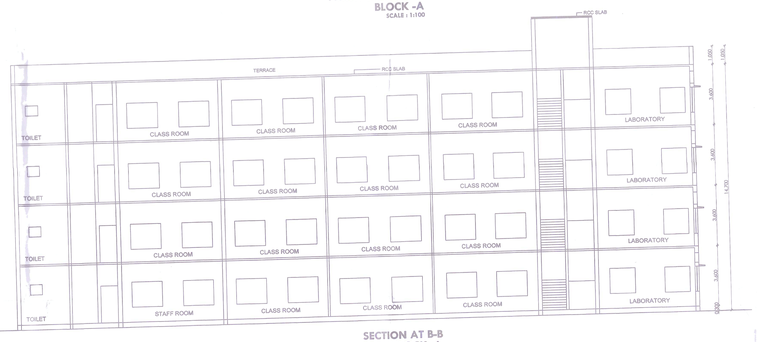
FIRE AGENCY SIGN & STAMP:

DEVANSH ENTERPRISES
LICENCE No. NFS/AA/F - 516
LICENCE No. NFS/AA/D - 405
203, Swastik Sankul Apart.
Hudkeshwar Rd. - Nagpur - 440034

FRONT ELEVATION
BLOCK -A
SCALE : 1:100



SECTION AT A-A
BLOCK -A
SCALE : 1:100



SECTION AT B-B
BLOCK -A
SCALE : 1:100

BUILDING PLAN
FOR ACCORDING N.O.C. OF FIRE DEPARTMENT.

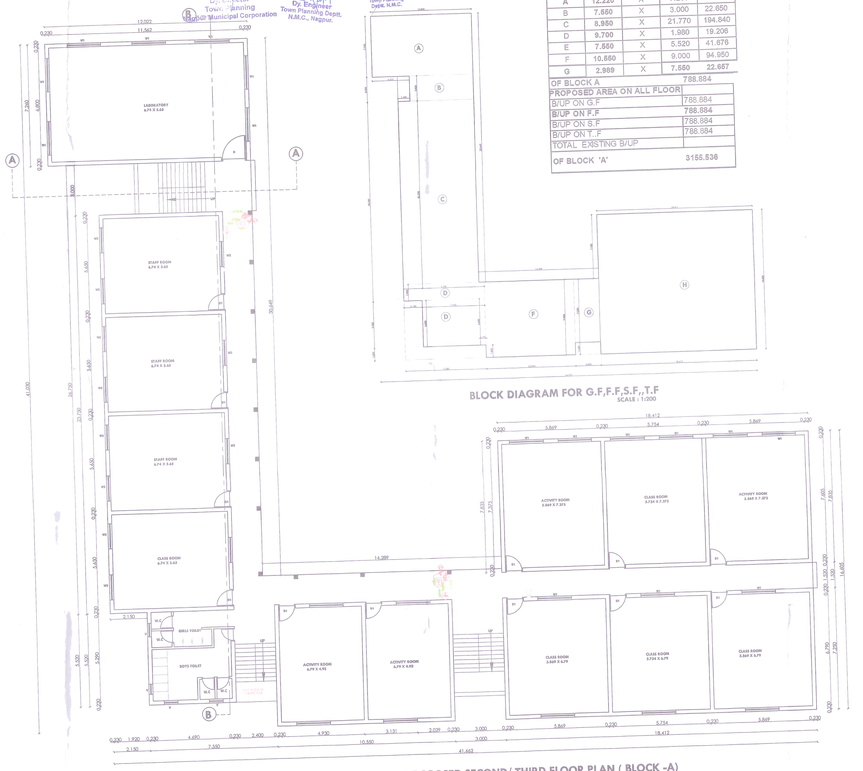
Dy. Director
Town Planning
Nagpur Municipal Corporation

Dy. Engineer
Town Planning Deptt.
N.M.C., Nagpur.

Jr. Engineer
Town Planning
Deptt. N.M.C.

AREA OF BLOCK 'A'				
PROPOSED B/UP OF BLOCK 'A' ON G.F				
A	12.220	X	7.260	87.280
B	7.550	X	3.000	22.650
C	8.950	X	21.770	194.840
D	9.700	X	1.980	19.206
E	7.550	X	5.520	41.676
F	10.550	X	9.000	94.950
G	2.999	X	7.550	22.667
			788.884	

OF BLOCK A	
PROPOSED AREA ON ALL FLOOR	
B/UP ON G.F.	788.884
B/UP ON F.F	788.884
B/UP ON S.F	788.884
B/UP ON T..F	788.884
TOTAL EXISTING B/UP	
OF BLOCK 'A'	3155.536



PROPOSED SECOND/ THIRD FLOOR PLAN (BLOCK -A)
SCALE : 1:100

BLOCK DIAGRAM FOR G.F,F.F,S.F,,T.F
SCALE : 1:1000

OFFICE OF THE CORPORATION OF THE CITY OF NAGPUR.
(FIRE SERVICE)
No Objection Certificate hereby issued by Fire Services Deptt. for the proposed construction/s.
The scope of this approval is Restricted to Fire Protection arrangements only.
Please See conditions mentioned in N.O.C. Certificate
Vide G. A. / 2265 / F.S. dated 30/12/2022
Chief Fire Officer
Fire Services N.M.C. Nagpur.

FIRE OFFICER
FIRE & EMERGENCY SERVICES
N.M.C., NAGPUR.

PROJECT :

DRAWING SHOWING ADDITION AND ALTERATION TO EXISTING CONSTRUCTION AND PROPOSED CONSTRUCTION ON CITY SURVEY .NO-90 SHEET NO. 1/55/88,WARD.NO.-64, MOUZA-TELANKHEDI ,NAGPUR BELONGING TO VISHWA PUNARNIRMAN SANGHA, TELANKHEDI, NAGPUR .MAHARASHTRA

SCHEDULE OF OPENINGS

TYPE	SIZE	DESCRIPTION
D	1.50 x 2.10	M.S DOOR
D1	1.00 x 2.10	M.S DOOR
D2	0.75 x 2.10	T.W DOOR
W1	2.00 x 1.50	M.S WINDOW
W2	1.50 x 1.50	M.S WINDOW
V	0.60 X 0.60	T.W.VENTILATOR

INDEX

PLOT BOUNDARY SHOWN IN
PROPOSED CONSTRUCTION SHOWN IN
EXISTING CONSTRUCTION SHOWN IN

ARCHITECT'S SIGN :

PRAKASH BATGHARE
Consulting Engineer
L.S. No.M.I.T. 2596

OWNER

Shree Vishwa Punarnirman Sangh
Secretary

NORTH	SCALE	DATE
	1:100 , 200	15/1/04
JOB.NO	DRG.NO	DEALT BY	CHECK BY
---	---	---	---

Shree Vishwa Punarnirman Sangh
Secretary

Shree Krishna Vidyalaya Niwar
Principal

PROJECT :

DRAWING SHOWING EXISTING
PROPOSED CONSTRUCTION ON CITY
SURVEY ,NO-90 HOUSE,NO.91 WARD.
NO.-64, MOUZA- TELANKHEDI ,NAGPUR
BELONGING TO VISHWA
PUNARNIRMAN SANGHA, TELANKHEDI,
NAGPUR ,MAHARASHTRA

AREA STATEMENT

PLOT AREA ACCORDING TO INDENTURE=8100 SQ.M.

PLOT AREA ACCORDING TO 7/12=8100 SQ. M

PLOT AREA ACCORDING TO CITY SURVEY = 7840.40 SQ.M

PLOT AREA CONSIDER FOR SANCTIONING = 7840.40 SQ.M

LESS TANGENT 6M = 7840.40-7.52 = 7832.88 SQ. M

PLOT AREA = 7832.88

OPEN SPACE (15.5%) = 1214.09 SQ.M

NET PLOT AREA = 6617.88 SQ.M

DEDUCTION

F.S.I = 1

BLOCK	FLOOR	EXISTING	PROPOSE	TOTAL
A'	G.F		788.884	
	F.F		788.884	
	S.F		788.884	
	T.F		788.884	
			3155.536	3155.536
B'	G.F	289.946	----------	289.946
	F.F	----------	----------	
	S.F	----------	----------	
	T.F	----------	----------	
C'	G.F	833.149		
	F.F	495.838		
	S.F		446.159	
	T.F			
		1328.270	3601.695	1775.146
TOTAL B/UP				5220.628

PARKING AREA STATEMENT

FOR BUILT UP AREA = 5220.628 SQ.M.
CARPET AREA = 0.9 X 4518.921 SQ. M = 4067.02 SQ.M
SAY 4700.00 SQ.M
THEREFORE PARKING REQUIRED
= 94 CAR + 188 SCOOTER + 188 CYCLE
PARKING PROVIDED
= 94 CAR + 188 SCOOTER + 188 CYCLE

INDEX

PLOT BOUNDARY SHOWN IN ——

PROPOSED CONSTRUCTION SHOWN IN

EXISTING CONSTRUCTION SHOWN IN

WORK TO BE DEMOLISH

ARCHITECT'S SIGN :

OWNER

Shree Vishwa Punarnirman Sangh Secretary

PRAKASH BATGHARE
Consulting Engineer
L.S. No.M.L.T. 1359

NORTH

SCALE 1:100, 200

DATE 15/1/04

JOB.NO

DRG.NO

DEALT BY

CHECK BY

Shree Vishwa Punarnirman Sangh Bharati Krishna Vidya Vihar
Secretary Principal

BUILDING PLAN
FOR ACCORDING N.O.C. OF FIRE DEPARTMENT.

Dy. Director
Town Planning
Nagpur Municipal Corporation.

Dy. Engineer
Town Planning Deptt.
N.M.C., Nagpur.

OFFICE OF THE CORPORATION
OF THE CITY OF NAGPUR.
(FIRE SERVICE)

No Objection Certificate hereby Issued by Fire Service Deptt. for the proposed constructions.

The scope of this approval is Restricted to Fire Protection arrangements only.

Please See conditions mentioned in.....N.O.C. Certificate

No. G. A. /FS/.....F.B. dated

Chief Fire Officer
Fire Services N.M.C. Nagpur

SITE PLAN
(1:250)

STATION OFFICER
FIRE SERVICE DUTY
17, DIXIT NAGAR,
N. M. C., NAGPUR.

LEGEND

- HOSE REEL DRUM
- SINGLE HEADED LANDING VALVE
- 100ø MS HYDRANT PIPE
- HB HOSE BOX
- PENDENT TYPE SPRINKLER
- FIRE EXTINGUISHERS
- 3.NO SAND BUCKETS WITH STAND
- BUTTERFLY VALVE
- SMOKE DETECTORS
- MANUAL CALL POINT
- HOOTER / SOUNDER
- FIRE BOOSTER PUMP (900 LPM-01 NOS.)

PIPE LEGENDS

- 25 ø MS PIPE
- 32 ø MS PIPE
- 40 ø MS PIPE
- 50 ø MS PIPE
- 65 ø MS PIPE
- 100 ø MS PIPE

DEVANSH ENTERPRISES

203, SWASTIK SANKUL APPARTMENT, OPP. SBI, HUMSEWAHVA ROAD, NAGPUR

Contact No.: +91-7264882203 Email: devansh.ent@gmail.com

SCALE:	DRN. BY:	CHKD BY:	APR. BY:	DATE:
1 : 100	AZMAT	ANIRUDHA		22-12-22

FIRE AGENCY SIGN & STAMP:

DEVANSH ENTERPRISES
LICENCE No. MFSL/ARF/F - 518
LICENCE No. MFSL/ARD - 486
203, Swastik Sankul Appts.
Humsewahva Road, Nagpur - 440034
Mob. 7264882203